**Curriculum Vitae**

David Lincoln Chappell

History Department, University of Oklahoma

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Norman, Oklahoma 730l9

dchappell@ou.edu 405-325-6002

Date of birth: March 28, l959.

Education: l992: Ph.D. in American History, **University of Rochester**, Rochester, N.Y. Minor Fields: Economic History, Modern Europe.

l982: B.A. in History, **Yale University**, New Haven, Connecticut.

l977: Graduated, **Evanston Township High School**, Evanston, Ill.

Fellowships

and grants: **Random House**, New York, publisher’s advance for *Waking from the Dream*, to replace salary, 2009-10 academic year.

**National Endowment for the Humanities**, Washington, D.C.: Fellowship, 2007-2008, for research on segregationism.

**Harry Frank Guggenheim Foundation**, New York: Grant, l999-2000; for research on segregationist propaganda and strategy.

**National Endowment for the Humanities**: Summer Stipend, l999.

**University of Arkansas**: Full-Time Research Assignment, l999; Re-

search Stipend, l996; Research Incentive Grants, l995, l996, l999.

**National Endowment for the Humanities**: Summer Institute, l995, on the Civil Rights Movement, DuBois Institute, Harvard University.

**Fulbright Lectureship**: for a course on the civil rights movement, Spring l993, at Moscow State University, Russia.

**National Endowment for the Humanities**: Summer Seminar, l992, on Re-ligious Traditions and Southern History, University of Mississippi.

**John F. Kennedy Foundation**: research grant, Fall l989.

**Lyndon B. Johnson Foundation**: two Moody Grants, l989 and l990.

**University of Rochester**: Frederick Douglass Fellowship, Graduate Dean's Dissertation Fellowship, Ball Dissertation Fellowship(declin-ed), Elwitt Fellowship, Parker Prize, Robert Sproull Fellowship.

Employment: 2007-present: **University of Oklahoma**: Irene and Julian Rothbaum Professor of American History.

l992-2007: **University of Arkansas**, Fayetteville: Professor of History, 2005-07; Associate Prof., l998-2004; Assistant Prof., l992-98.

January l991-May l992: **Hartwick College**, Oneonta, New York; Assistant Professor of History.

Fall l990: **State University of New York** at Brockport; Lecturer.

l989-l990: **Frederick Douglass Institute for African and African-American Studies**, University of Rochester; Pre-Doctoral Fellow.

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David Lincoln Chappell (continued)

Employment

(continued): March l983-August l985: **Institute for Policy Studies**, Washington,

D.C.; Research Associate, Nuclear Weapons Research Project.

While at IPS: assistant to journalist Seymour Hersh, and to Jesse Jackson's l984 presidential campaign, for which I wrote the Arms Control position paper (published in Arms Control Today, Feb. l984).

July l982-February l983: on an individual research grant from the **William O. Douglas Inquiry into the State of Individual Freedom**, New York, did research in London, England, on the conversion of military industry to civilian purposes.

January-June l982: **Center for Defense Information**, Washington, D.C.; Research Intern.

Courses

Taught: The History Sleuth

American Presidents and the Presidency

United States to 1865

History of the American People, l877-present

American Social and Intellectual History to l865

American Social and Intellectual History since l965

Recent America, l94l-Present

America in the l960s

American Ethnic History

Women, Feminism, and Gender in the United States

Civil Rights Movement in the USA (Fulbright Lecture course, Moscow)

Liberalism and Race (graduate seminar)

Popular Culture in Modern America (graduate seminar)

Race & Rights since the l960s (graduate seminar)

Race & Democracy since the l960s (undergraduate "capstone" seminar)

The American South, l9l9-l939 (graduate seminar)

The Business Corporation in American Life & Thought(graduate seminar)

History of the Study of Religion (Honors colloquium)

Roots of American Culture (Honors colloquium)

Human Rights in Worldwide Perspective (Honors colloquium)

Hannah Arendt’s Life & Thought in Context (Presidential Dream Course)

The 2007-08 Crisis: History & Theory (Presidential Dream Course)

Service: 2005-08: Consultant on Poverty Programs, Center for American Progress, Washington, D.C.

2004-07: Faculty Adviser, Habitat for Humanity.

l994-l999: Faculty Adviser to visiting students from Eastern Europe

(Consortium for Academic Partnership, funded by the Open Society Institute, Soros Foundations, New York).

Member: American Historical Association, Association for the Study

African-American Life & History, Business History Conference, the

Historical Society (& Member, Board of Governors, 2008-13),

Organization of American Historians, St. George Tucker Society,

Southern Historical Association, Southern Intellectual History Circle.

Publications: See attached

Publications of David Lincoln Chappell, University of Oklahoma

**Books**:

Waking from the Dream: Civil Rights in the Shadow of Martin Luther King (New York:

Random House, 2014).

A Stone of Hope: Prophetic Religion and the Death of Jim Crow (Chapel Hill: Uni-

versity of North Carolina Press, 2004). "One of the three or four most import-

ant books on civil rights"--Atlantic Monthly; "intricate, dazzling in its reach

...and fascinating at every turn...a spectacular work"--New York Times Book Re-

view; "a first-rate work of history...clearly written, prodigiously researched,

and forcefully argued"--Wall St. Journal.

Inside Agitators: White Southerners in the Civil Rights Movement (Baltimore: Johns

Hopkins University Press, l994). Winner of a Gustavus Myers Award for Outstand-

ing Book on Human Rights in North America, l995.

**Articles and Essays**:

“Martin Luther King: Strategist of Force,” 9,000-word article for Melvin Rogers and

Jack Turner, eds., African-American Political Thought: A History (Chicago: University of Chicago Press,” expected publication date, 2020).

“Why the Jonestown Massacre Still Haunts Us--Or Should,” Washington Post, 11/18/18.

“The Radicalism of M.L. King’s Nonviolent Resistance,” Washington Post, 1/15/18.

“Did White Southern Christians Actively Support Efforts to Maintain Racial Segrega-

tion?” Taking Sides: Clashing Views in U.S. History, II (NY: McGraw-Hill,2017).

“After the Dream Died: National Memories of the King Assassination in National

Legislation,” German Historical Institute Bulletin (Spring 2015).

“Taproots and Monday-Morning Militants,” review essay in Labor: Studies in Working

Class History of the Americas 7 (Spring 20l0): 23-26.

"The Prophetic Tradition and Civil Rights: a Transracial Challenge to Democracy and

Secularization," Social Research (Winter 2009).

"The Lost Decade of Civil Rights," Historically Speaking (April 2009).

"Uma pedra de esperança: a fé profética, o liberalismo e a morte da Jim Crow,"

Portugese translation of 2003 article, Tempo 25 (Rio de Janeiro, April 2008).

"Prolegomena to Any Future History of Rights," The African Methodist Episcopal

Church Review, CXXII (April-June 2007): 3l-39.

"If Affirmative Action Fails, What Then?" review essay, New York Times, May 8,

2004.

"A Stone of Hope: Prophetic Faith, Liberalism, and the Death of Jim Crow," Journal of the Historical Society (June 2003)

"Religious Revivalism in the Civil Rights Movement," African American Review (Winter 2002)

(continued)

**Articles and Essays** (continued):

"The Rise of Conservatism," 7,500-word essay in Roy Rosenzweig and Jean-Cris-

tophe Agnew, eds., Blackwell Companion to Post-l945 America (2002)

"Niebuhrisms and Myrdaleries: Reconsidering the Intellectual Roots of the Second

Reconstruction," in The Role of Ideas in the Civil Rights Era, ed. Ted Ownby

(Oxford: University Press of Mississippi, 2002)

"States' Rights," article in The Oxford Companion to U.S. History (Oxford

University Press, 200l)

"Hip Like Me: Racial Cross-Dressing in Pop Music before Elvis," in Media, Culture,

and the Modern African-American Freedom Struggle, ed. Brian Ward (University of

Florida Press, 200l)

"What's Racism Got to Do with It? Orval Faubus, George Wallace, and the New

Right," review essay, Arkansas Historical Quarterly 57 (Winter l998)

"Religious Ideas of the Segregationists," Journal of American Studies 32 (Aug l998)

"The Divided Mind of Southern Segregationists," Georgia Historical Quarterly 82

(Spring l998)

"Reclaiming King," In These Times, July 8, l996

"Diversity within a Racial Group: White Little Rock in l957-l959," Arkansas

Historical Quarterly 54 (December l995)

"South African Political Prisoners' Day: A Day for Americans Too," Rochester

Democrat and Chronicle (Gannett), October ll, l985 (with Andrew Fisk)

"Forward Offensive Strategy: Raising the Stakes in the Pacific," World Policy

Journal, Summer l985 (with William Arkin).

"U.S. Security & the Philippines," Bulletin of the Atomic Scientists, May l985

"Bonzo's Banzai: Japan as a 'High Threat Area,'" Sekai magazine (Tokyo; published

in Japanese), February l985 (with William Arkin).

**Scholarly Editing**:

Guest Editor, Arkansas Historical Quarterly LVI (Fall l997), Special Issue on the

40th anniversary of the Little Rock School Desegregation Crisis.

**Reviews**:

(AAR = African American Review; AHR = American Historical Review; ITT = In These Times; JAH = Journal of American History; JSH = Journal of Southern History)

“The End of the Boom,” 4,000-word review essay on Judith Stein, Pivotal Decade: How the United States Traded Factories for Finance (Yale, 2010), in a forum on the book in the Journal of the Historical Society 11 (September 2011).

Review of William Julius Wilson, More than Just Race (Norton, 2009), Chicago

Tribune, June 6, 2009.

Review of Beverly Gage, The Day Wall Street Exploded (Oxford, 2009), Chicago Tribune, April 4, 2009.

Review of Thomas Sugrue, Sweet Land of Liberty: The Forgotten Struggle for Civil

Rights in the North (Random House, 2008), Newsday, January 4, 2009. A much longer version ran in a roundtable in Labor: Studies in Working Class History of the Americas (Spring 20l0--cited above under essays).

“King Portrait too Black and White,” on Michael Eric Dyson, April 4, l968 (Basic,

2008), in Newsday, March 30, 2008; reprinted in Chicago Tribune, April 5, 2008.

“Roads to Freedom," on Gene Roberts & Hank Klibanoff, The Race Beat (Knopf); Jason

Sokal, There Goes My Everything (Knopf); Adam Fairclough, A Class of their Own

(Belknap); Nancy Maclean, Freedom is Not Enough (Harvard); and Michael Honey, Going Down Jericho Road (Norton), The Nation, April 24, 2007.

"Did Racists Create the Suburban Nation?" on Matt Lassiter, Silent Majority(Prince-

ton 2006), and Kevin Kruse, White Flight (Princeton, 2006), Reviews in American

History 35 (Spring 2007).

"Conservative Ascendancy," on Phillip Jenkins, Decade of Nightmares: The End of the

Sixties and the Making of Eighties America (Oxford, 2006), Historically

Speaking, January 2007.

Review of Houston Roberson, Fighting the Good Fight: The Story of Dexter Avenue Baptist Church (Routledge, 2005), JAH, September 2006.

Review of Mark Newman, Divine Agitators: The Delta Ministry & Civil Rights in Mississippi (Georgia, 2004), JSH, February 2005.

"On Letting Lawson Be Lawson," review essay on Steven F. Lawson's work, Reviews in American History, December 2004.

"Preaching to the Converted," review of Mark Crispin Miller, Cruel and Unusual

(Norton), and John Powers, Sore Winners (Doubleday), Newsday, Aug. 8, 2004.

Review of Stewart Burns, To the Mountaintop: Martin Luther King's Sacred Mission to Save America (Harper, 2004), The Washington Post, February 22, 2004.

Review of Arthur Kempton, Boogaloo: The Quintessence of American Popular Music (Pantheon, 2003), Newsday, July 20, 2003.

Review of Lewis Baldwin et al., The Legacy of Martin Luther King Jr. (Notre Dame University Press, 2002), JSH, November 2003.

Review of Leonard Teel, Ralph Emerson McGill: Voice of Southern Conscience (Uni- versity of Tennessee Press, 200l), JAH, June 2003.

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**Reviews** (continued):

Review of Eric Arnesen, Brotherhoods of Color: Black Railroad Workers and the

Struggle for Equality (Harvard, 200l), Books & Culture, March-April, 2003.

Review of Peter Irons, Jim Crow's Children (Viking, 2002), Newsday, Sept. 22, 2002.

Review of Bruce Chadwick, The Reel Civil War: Mythmaking in American Film (Knopf, 200l), Raleigh News & Observer, December 2, 200l.

Review of Carol Polsgrove, Divided Minds: Intellectuals and the Civil Rights

Movement (Norton, 200l), The Washington Post, July 22, 200l.

Review of Gardiner Shattuck, Episcopalians and Race: Civil War to Civil Rights

(University Press of Kentucky, 2000), JSH (November 200l).

"Biography of an Ex-Colored Man": on David Lewis, W.E.B. DuBois, vol. II

(Holt, 2000), Newsday, Sunday, November l2, 2000.

Review of Scott Malcomson, One Drop of Blood: The American Misadventure with

Race (Farrar, Straus, 2000), Newsday, Sunday, October l, 2000.

"Salvation by Serotonin?": on T.H. Luhrmann, Of Two Minds: The Growing Dis-

order in American Psychiatry (Knopf, 2000), and Joseph Glenmullen, Prozac Backlash (Simon & Schuster, 2000), Beliefnet.com, July 2000.

"King of the Windy City": on Adam Cohen and Elizabeth Taylor, American Pharaoh:

Richard J. Daley (Little, Brown, 2000), Newsday, May 28, 2000.

Review of J. Morgan Kousser, Colorblind Injustice: Minority Voting Rights...Second Reconstruction (University of North Carolina, l999) JSH 66 (Aug 2000).

"Sidney Goes Spiritual--Or So Poitier's Publicists Would Have You Believe": on

Sidney Poitier, The Measure of a Man: A Spiritual Autobiography (Harper San Francisco, 2000), Beliefnet.com, May 2000.

"If You Go Down to Virginia...": on Susan Harding, The Book of Jerry Falwell

(Princeton, 2000), Beliefnet.com, April 2000.

Review of Donald Collins, When the Church Bell Rang Racist: The Methodist Church...

(Mercer University Press, l998), JAH 86 (Mar. 2000).

"A Bountiful History of Want": on T.H. Watkins, The Hungry Years: America in an

Age of Crisis (Holt, l999), Newsday, Sunday, Oct. 3l, l999.

Review of Pat Sullivan, Days of Hope: Race & Democracy in the New Deal Era

(University of North Carolina, l996), AAR 33 (Spr. l999).

"Through the Looking Glass": on Willie Morris, The Ghosts of Medgar Evers (Knopf,

l998), Raleigh News and Observer, Sunday, March 22, l998.

Review of John Egerton, Speak Now Against the Day: the Generation Before the Civil

Rights Movement in the South (Knopf, l994), AAR 31 (Spring l997).

Review of Charles Payne, I've Got the Light of Freedom: The Organizing Tradition

& the Mississippi Freedom Struggle (U. of California, l995), AHR 101 (Dec. l996)

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**Reviews** (continued)

"Getting the Right's Roots Right": on Dan Carter, The Politics of Rage: George

Wallace, the Origins of the New Conservatism, and the Transformation of American

Politics (Simon and Schuster, l995), ITT, Aug. l8, l996.

"Dream On": on Jennifer Hochschild, Facing up to the American Dream: Race, Class,

and the Soul of the Nation (Princeton, l995), ITT, May 13, l996.

"The Theory of Poverty": on Sheldon Danziger & Peter Gottschalk, America Unequal (Harvard, l995), ITT, April 1, l996.

"Review Essay," on Eugene D. Genovese's recent work, Arkansas Historical Quarterly

55 (Spring l996).

Review of Eric Burner, And Gently He Shall Lead Them: Robert Moses and Civil Rights (NYU, l994), JAH 82 (September l995).

Review of James Findlay, Church People in the Struggle (Oxford, l993), JAH 81 (December l994).

Review of John Dittmer, Local People: The Struggle for Civil Rights in Mississippi (U. of Illinois, l994), Georgia Historical Quarterly 78 (Winter l994).

Review of Charles Eagles, Outside Agitator: Jon Daniels and the Civil Rights

Movement in Alabama (U. of No. Carolina), JAH 81 (September l994).

**Papers Presented at Professional Conferences**:

“Personality, Privacy, Immortality: Pre-American Roots of Corporate Law,” American Historical Association, annual meeting, Chicago, January 5, 2019.

“Conflicted Meanings of the Corporation in the Centuries before Dartmouth,” Business History Conference, annual meeting, Denver, April 1, 2017.

“Christopher Lasch: From Critic to Prophet,” Society for U.S. Intellectual History, annual meeting, Indianapolis, October 11, 2014.

“Black Power in Practice: Legacies of the National Black Political Conventions of the 1970s,” Association for the Study of African-American Life and History, annual meeting, Memphis, September 27, 2014.

“Martin Luther King,” meeting of contributors to collection, *History of African-American Political Thought,* edited by Melvin Rogers and Jack Turner, University of Washington, Seattle, May 3, 2014.

"The National Black Political Convention of 1972 and the Quest for Racial Unity," invited presentation, Mid-America Historians' Conference, Norman, OK, 9/27/13.

"Five Years after the Dream," Invited presentation, German Historical Institute, special conference on civil rights movement, Washington, D.C., 9/21/12.

“Exculpation by Dissociation: Does Ronald Reagan’s Neshoba County Speech Make Life Too Easy for Democrats?” Organization of American Historians, Annual Conference, Washington, DC, April 20l0.

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**Papers Presented at Professional Conferences** (continued):

“The National Black Political Conventions of l972-74 and the Quest for Racial Unity,” Southern Historical Association Conference, Louisville, Nov. 8, 2009.

“The Prophetic Tradition: A Transracial Challenge to Democracy,” presented to Faculty-Graduate Seminar led by Eddie Glaude, African-American Studies Department, Princeton University, Princeton, New Jersey, October l4, 2009.

"The Manichee in the Amygdala: Must Racial Memory Be Black and White?" Conference on “Remembering Black America,” led by Jonathan Holloway, Yale University, New Haven, Connecticut, April ll, 2009.

"The Prophetic Tradition and Civil Rights: a Transracial Challenge to Demo-cracy," conference on the Religious-Secular Divide (in honor of Charles Taylor), New School for Social Research, New York, March 6, 2009.

"Waking from the Dream: Martin Luther King's Embattled Legacies," The Historical Society, biennial meeting, Johns Hopkins University, Baltimore, June 7, 2008.

"Sound and Fury Signifying What? The Populist Legacy in Post-Disfranchisement American Politics," St. George Tucker Society's forum on C. Vann Woodward and Populism, Augusta, Georgia, August 5, 2006.

"Little Faith: The Lack of Religious Zeal for Massive Resistance," Southern Historical Association, annual conference, Memphis, Tennessee, November 5, 2004.

"What the Civil Rights Movement Was up against: Constitutionalism in the Political Culture of White Supremacy," Organization of American Historians, annual conference, Boston, Massachusetts, March 27, 2004.

"Southern Liberals and l4th-Amendment Rights," Conference on the Southern Re-gional Council and Civil Rights, University of Florida, October 24, 2003.

"Division, Disorganization, and Despair among the Segregationists," Colloquium on Massive Resistance, University of Sussex, England, March l5, 2002.

"The Crisis of the Segregationist Intellectual," Organization of American Historians, annual conference, St. Louis, April 2, 2000.

"Religious Themes in Segregationist Propaganda," American Academy of Religion conference, Boston, November 23, l999.

"Niebuhrisms and Myrdaleries: the Intellectual Roots of the Civil Rights Move-ment Reconsidered," Porter Fortune Symposium, University of Mississippi, Oxford, Mississippi, October 29, l999.

"Schism among the Segregationists: Education, Respectability, and the Question of Class," Southern Studies Forum, European Association of American Studies, University of Vienna, Austria, April l0, l999.

"Segregationist Thought in Crisis," Southern Intellectual History Circle conference, Edgefield, S.C., February 26, l999.

"Hip Like Me: Racial Cross-Dressing before the Advent of Elvis," Southern Historical Association conference, Birmingham, November 12, l998.

"Segregationist Propaganda and Religious Schism," Gulf South History and Humanities Conference, Hammond, Louisiana, October 9, l998.

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**Papers Presented at Professional Conferences** (continued):

"Hip Like Me: Racial Cross-Dressing before Elvis," Martin Luther King Memorial Conference, University of Newcastle upon Tyne, England, May 8, l998.

"Hip Like Me: Racial Cross-Dressing before the Advent of Elvis," Mid-America Conference on History, Stillwater, Oklahoma, September 18, l997.

"Racial Cross-Dressing and the 'Death of Jazz,'" Missouri Conference on History, University of Missouri, St. Louis, April 25, l997.

"The Mind of the Segregationists," Arkansas Association of College History Teachers, annual meeting, Little Rock, Arkansas, October 17, l996. Winner of the AACHT Best Paper Award.

"The Mind of the Segregationist," Mid-America Conference on History, Springfield, Missouri, September 14, l995.

"Unity and Diversity within a Racial Group: Little Rock, l957," Arkansas Historical Association, annual meeting, Helena, Arkansas, April 30, l994.

"The Civil Rights Movement as a Religious Revival," conference on Religion in its Social Context, Grantham, Pennsylvania, Oct. 7, l994.

"Explaining the Civil Rights Movement," Arkansas Association of College History Teachers, annual meeting, Eureka Springs, Arkansas, November 4, l994.

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**Guest Lectures**:

“The Meaning of Life: What Constitutes a ‘Person’ in Constitutional Law?” two-part lecture at the annual Constitution Camp, adult education program of the Institute of American Constitutional Heritage, University of Oklahoma, Norman, OK, August 7, 2014.

“The Militant and Practical Nonviolence of Martin Luther King,” Ohio State Uni-

versity History Dept., February 19, 2016.

"Waking from the Dream," Washington History Seminar, sponsored by the American Historical Association & Smithsonian Institution, Washington, D.C., Dec. 1, 2014. (Broadcast on C-Span.)

"Waking from the Dream," Old Statehouse Museum, Little Rock, AR, May 15, 2014.

"Institutionalizing the Dream: The National Black Political Conventions of 1972 and 1974," Annual Joan Coffee Lecture, Sam Houston State University, Huntsville, TX, April 25, 2013.

"Waking from the Dream: Martin Luther King's Political Legacies," Annual Gaspar Bacon Lecture, Boston University, March 19, 2013.

“Waking from the Dream: Martin Luther King’s Embattled Legacy,” address to annual regional Phi Alpha Theta conference, Norman, Oklahoma, April 14, 2012.

Lectured on A Stone of Hope in 2005 at: Association of American Law Schools annual conference, San Francisco (Jan. 7); Carleton College, Northfield, Minn. (Leffler Lecture, Feb. 7); Weatherhead Center for International Affairs at Harvard University (Feb. 23); Oxford University (England, June 8).

Lectured on A Stone of Hope in 2004 at: Rice University, Thurgood Marshall Law School (Houston), Boston College, Mary Baker Eddy Library (Boston), Oxford American Literary Forum (Little Rock), Fayetteville Public Library (Fayetteville, Ark.), Messiah College (Grantham, Pa.), National Press Club (Washington, D.C., sponsored by Center for American Progress and National Center for Urban and Ethnic Affairs).

"The Decline of Civil Rights and 'Sweet Georgia Brown,'" annual Mary Young Lecture, University of Rochester, part II, March 2l, 2003.

"A Stone of Hope: Prophetic Religion and the Death of Jim Crow," annual Mary Young Lecture, University of Rochester, part I, March 20, 2003.

"Broken Churches, Broken Race: White Religious Leadership and the Decline of White Supremacy, l950-l965," Emory University History Dept., February l, 2002.

"Broken Churches, Broken Race," Center for Canadian and American Studies, University of Nottingham, England, May l8, 200l.

"Broken Churches, Broken Race: Southern Protestantism and the Decline of White Supremacy," Mellon Lecture, Cambridge University, England, May l4, 200l.

"Beyond Liberalism: Prophetic Ideas that Made Civil Rights Move," Colloquium on the Modern South, History Faculty, Cambridge University, England, May l5, 200l.

"Hip Like Me: the Background Music of the Civil Rights Struggle," Bell McWilliams Lecture, University of Memphis, April l, l999.

"Religious Themes in Segregationist Propaganda," Yale University History Department, New Haven, Connecticut, October 29, l998.

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**Guest Lectures** (continued):

"Ain't Nobody Here but Us Musicians: Louis Jordan's 'Jump' on American Culture," 90th birthday tribute to Jordan, Little Rock, July 7 & 8, l998.

"American Education: Model for Reform?" University of St. Petersburg, Russia, May 28, l993.

**Radio and Television Appearances:**

(See also C-Span broadcasts of April 2014 event in Annapolis, under “other activity,” below, and December 2014 event in Washington, D.C., under “Guest Lectures,” above.)

Dialogue (Dorothy Healey show), WPFW (Washington, D.C.), Oct. 27, 2005.

Alvin Jones show, WHNC and WCBQ (Raleigh, NC), Aug. 5, 2004.

"Viewpoint," Voice of America special on African-American Music, June 2l, 2004.

"Kresta in the Afternoon" (Al Kresta), March 8, 2004 (WDEO Ann Arbor, Mich.--airs in 30 markets nationwide).

"On with Leon" (Leon Wilmer Show), Feb. 8, 2004 (Washington, D.C.).

Tom Pope Show, Jan. l7, 2004 (Powernomics Network, Washington, D.C.--airs in urban markets in Detroit, Durham, Baltimore, etc.).

**Other Activity**:

Reader and Commentator, Faculty Development Workshop for Kathryn Schumaker, Assistant Professor of Constitutional Studies, Department of Classics and Letters, University of Oklahoma, January 25, 2018.

Commentator, panel discussion of papers by Jeffrey Helgeson (Texas State University), Lionel Kimble (Chicago State University), Keeanga-Yamahtta Taylor (Princeton), Elizabeth Todd-Breland (University of Illinois-Chicago), Urban History Association, annual meeting, Chicago, October 14, 2016.

Chair and Commentator, panel on Religion and Radicalism in the 1960s, Society of U.S. Intellectual Historians, annual conference, Washington, D.C., Oct. 17, 2015.

Respondent, panel discussion on my book, *Waking from the Dream*, featuring *New York Times* Columnist Thomas Byrne Edsall, Sheryll Cashin of Georgetown Law School, Derek Musgrove of the University of Maryland, Southern Labor History Organization, ann. conf., Washington, D.C., March 5, 2015.

Panelist, with authors Juan Williams and Todd Purdum, Panel Discussion on the Civil Rights Movement on the 50th anniversary of the Civil Rights Act of 1964, Annapolis Book Festival, Annapolis, Maryland, April 5, 2014. (Broadcast on C-Span.)

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**Other Activity** (continued):

Chair and commentator, panel discussion of papers by Ariana Horn (University of Wisconsin), Jonathan Hagel (University of Kansas), and Carl Pedersen (Copenhagen Business School), Society of U.S. Intellectual History, annual meeting, Indianapolis, October 10, 2014.

Chair, panel discussion of papers by Bethany Moreton (University of Georgia), Darren Dochuk (Purdue), Darren Grem (University of Mississippi), and Kate Bowler (Duke), Organization of American Historians, annual conference, Milwaukee, April 19, 2012.

Commentator, panel discussion on papers by Kevin Boyle (Ohio State), Sophia Lee (U of Pennsylvania Law School), and Joseph Kip Kosek (George Washington U), the Historical Society, biennial conference, Washington, DC, June 8, 20l0.

Organizer and Chair, panel discussion on Bethany Moreton, To Serve God and Wal-Mart: the Making of Christian Free Enterprise (Harvard University Press, 2009), and her Dissertation, “The Soul of a Service Economy” (Yale 2007), Southern Intellectual History Circle, annual conference, Columbia, SC, February 26, 20l0.

Commentator, panel discussion on Sheryll Cashin, Agitator's Daughter (Public Affairs Press, 2008), Association for the Study of African-American Life and History, annual meeting, Birmingham, Alabama, October 3, 2008.

Moderator, discussion of civil rights history, featuring panelists Adam Green, Elizabeth Jacoway, and Judge James Johnson, National Conference of Editorial Writers, annual meeting, Little Rock, Arkansas, September l9, 2008.

Moderator, panel on corporate power in southern history, St. George Tucker Society, annual meeting, Augusta, Georgia, August 8, 2008.

Commentator, panel on Civil Rights in National Memory, featuring panelists Peter Kuryla, Patrick Jackson, and Tom Packer, American Historical Association, annual meeting, Washington, D.C., January 2008.

Co-organizer, major international conference to commemorate the 50th anniversary of the Little Rock desegregation crisis of l957, September 6-8, 2007, in Little Rock, Arkansas.

Panelist, "Putting Poverty Back in the Public Consciousness" (with Steve Aiello of Hill & Knowlton; Cassandra Butts, then of the Center for American Progress, later general counsel of Barack Obama’s transition team and then Obama’s Deputy White House Counsel; David Jones, Community Service Society director; Stephanie Jones, Urban League Policy Institute director; Candy Hill, Catholic Charities; Mark Greenberg; John Podesta; Bob Raben, the Raben Group; Steve Schneck, Life Cycle Institute; hosted by Dennis Wholey), National Press Club, Washington, D.C., May l5, 2007.

Panelist in panel discussion on poverty policy, Center for American Progress (with Cassandra Butts, Kathy Fletcher, Mark Greenberg, Guy Molyneux, Fred Rotondaro, Steve Schneck, John Zogby, and others), Center for American Progress, Washington, D.C., February l, 2007.

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**Other Activity** (continued):

Commentator, panel on African-American Ghandians before Montgomery, featuring Dennis Dickerson, Walter Fluker, Randall Jelks, and Barbara Savage, American Historical Association/American Society of Church History, annual meeting, Philadelphia, January 7, 2006; my comment--"Prolegomena to Any Future History of Rights"--was later published in the African Methodist Episcopal Church Review CXXII (April-June 2007): 3l-39.

Respondent, panel discussion on my book, A Stone of Hope, St. George Tucker Society, annual meeting, Augusta, Georgia, August 6, 2004.

Participant, Liberty Fund Colloquium on Ideas of Freedom in Frederick Douglass, Booker T. Washington, W.E.B. DuBois, & Ralph Ellison, Tucson, Arizona, Jan. l4-l8, 200l.

Nominated for Fellowship, Center for Advanced Study in the Behavioral Sciences, Stanford University, Palo Alto, California, October 5, l998.

Chaired session, "Remembrance and Reconciliation," international conference on the l957 Little Rock Crisis, Little Rock, September 27, l997.

Wrote expert testimony (and helped my boss present it) to U.S. Congress, House Foreign Affairs Committee, on the proposed Compact of Free Association with the Marshall Islands, Palau, and Federated States of Micronesia, April 23, l985. Published in 99th Cong., 1st Sess., Hearing on H.J. Res. l87, pp. 478-507.