**Ensemble Name**

**Name,** *conductor*

*Monday, August 22, 2022, 0:00 PM*

*Morris R. Pitman Recital Hall*

***--OR--***

*Paul F. Sharp Concert Hall*

.

Column 1

Column 2

Column 3

***Place Title Here***  **Composer’s Name**

* 1. *Title of Movement* (Composer’s Dates)
  2. *If needed, press Enter to add additional movements*
  3. *Erase extra or unused movement numbers*

Featured Performer(s)

***Place Title Here***  **Composer’s Name**

1. *Title of Movement* (Composer’s Dates)
2. *If needed, press Enter to add additional movements*
3. *Erase extra or unused movement numbers*

Featured Performer(s)

***Place Title Here***  **Composer’s Name**

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Featured Performer(s)

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Featured Performer(s)

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